



**OHIO VALLEY ELECTRIC CORPORATION**

3932 U. S. Route 23  
P. O. Box 468  
Piketon, Ohio 45661  
740-289-7200

WRITER'S DIRECT DIAL NO:

(740) 289-7259

September 11, 2023

**Delivered Electronically**

Ms. Anne Vogel, Director  
Ohio Environmental Protection Agency  
50 West Town Street, Suite 700  
P.O. Box 1049  
Columbus, OH 43216-1049

Dear Ms. Vogel:

**Re: Ohio Valley Electric Corporation - Kyger Creek Station  
Notification of CCR Rule Information Posting  
Annual EAP Review with Local Emergency Responders**

As required by 40 CFR 257.106(f)(6), the Ohio Valley Electric Corporation (OVEC) is providing notification to the State Director of the Ohio Environmental Protection Agency that documentation recording the annual exercise between OVEC representatives and local emergency responders is available for review on the facility's publicly accessible internet site. The annual meeting is required per 40 CFR 257.73(a)(3)(i)(E), and provides an opportunity for local emergency responders to review the Emergency Action Plan associated with each Kyger Creek Station CCR Surface Impoundment.

This information can be viewed on the OVEC's publicly accessible internet site at:  
<http://www.ovec.com/CCRCompliance.php>

If you have any questions, please contact me at (740) 289-7259.

Sincerely,

A handwritten signature in black ink that reads "Jeremy Galloway". The signature is written in a cursive, flowing style.

Jeremy Galloway  
Environmental Specialist

JDG:tlf

**COMPANY CORRESPONDENCE**

**Subject:** 2023 Annual EAP Review Meeting

**Date:** September 12, 2023

**To:** FILE

**From:** J. Galloway

As required by 40 CFR 257.73(a)(3)(i)(E), a meeting was held on March 15, 2023, with local emergency responders to review the Emergency Action Plans for the Kyger Creek Boiler Slag Pond and South Fly Ash Pond.

JDG:tlf

Attachment

## MEETING REPORT

Complete in Ink, Complete Shaded Portions if Applicable.

<b>Instructor/Facilitator (Print Name):</b> Tye Schwall		<b>Vendor (If Applicable):</b>	
<b>Site Region:</b> <input type="checkbox"/> CC <input checked="" type="checkbox"/> KC <input type="checkbox"/> SD (Check one)		<b>Meeting Location</b> (i.e., Training Room, Conference Room): Landfill Office	
<b>Department/Group:</b> EMA / Environmental		<b>Start Time:</b> 9:00	<b>End Time:</b> 10:30 PM
<b>Topic/Subject Title:</b> Dam and Dike Table Top Drill - Review CCR Requirements			<b>Date:</b> 03/15/2023

### Summary of Meeting

<p><b>Discussion/Comments:</b> Reviewed Procedure and verified phone numbers. Table Top Dike Break at Fly Ash Pond. Toured Dikes at Gavin and Kyger with all in attendance</p>
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### Follow Up

Action Item	Person Responsible to Accomplish Action Item

**Routing**

- Department Head
- Local Training Representative

  
 (Supervisor's Signature)

**Note: Employees are to print and sign their name on the back of this form.**

**Employee Sign In**  
(Complete in Ink)

**Print Your Name Legibly In This Column**

- 1. Tye Schwall
- 2. Paul Hutchins
- 3. A. Cleland
- 4. Tim Miller
- 5. Sherry Daines
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
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- 24. \_\_\_\_\_

**Sign Your Name Legibly In This Column**

- 1. Tye Schwall
- 2. Paul R Hutchins
- 3. A. Cleland
- 4. Tim Miller
- 5. Sherry Daines
- 6. \_\_\_\_\_
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**Employees Absent:**

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\_\_\_\_\_  
\_\_\_\_\_  
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**Reason: (Vacation, RDO, Sick, Etc.)**

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Entered into TP _____ (Initials)	Date Entered into TP _____
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